



Ordering your 2018 Requirements List through West School Supplies, your school's preferred supplier, ensures your child receives the correct items as chosen by your school for the 2018 curriculum. By placing your order using any of the easy home delivery options below will also assist in raising additional funds for your school plus each order will receive a \$10 Athlete's Foot voucher to spend at your nearest store.

# ORDER ONLINE BEFORE FRIDAY 29 DECEMBER 2017 TO ENSURE DELIVERY PRIOR TO SCHOOL COMMENCING

#### **OPTION 1**

- Visit booklist.westschoolsupplies.com.au
- Enter School Code: STMBT1
- Enter Password: STM520
- Please select School Year: YEAR 4
- Click 'Display My List' and follow the prompts
- Families with multiple orders must be processed and paid for individually and will only be required to pay one Delivery Fee with your <u>first</u> order, for subsequent orders please select **'Additional Child'**.

To ensure family orders are delivered together, enter the WEO Reference Number of additional orders in the comments box on the 'Order Confirmation' page.

#### **OPTION 2**

- Select required items & complete delivery information over page
- Complete Payment Information Box below (Cheques Not Accepted)
- Post your order to West School Supplies PO Box 121 Northlands WA 6905

| PAYMENT INFORMATION   |        |                      |                     |                |    |
|---|--------|----------------------|---------------------|----------------|----|
| Money Order   | Visa 🔲 | MasterCard           |                     | Date           | // |
| Cardholder Name   |        |                      | Phone               |                |    |
| Card Number   | _/     | _//                  | Expiry              | /              |    |
| Booklist Amount \$  |        | + \$5.95 Per Order O | R \$10 Per Family = | Grand Total \$ |    |
| Cardholder Signature _  |        |                      |                     |                |    |
| CREDIT CARDS DEBITED UPON PLACEMENT OF ORDER. MONEY ORDERS ACCEPTED UPON RETURN OF ORDER MADE PAYABLE TO WEST SCHOOL SUPPLIES |        |                      |                     |                |    |

#### WE'RE HERE TO HELP

West School Supplies is an online company and does not have a retail store however if you have any questions please contact our friendly customer help desk open 8.30am – 4.30pm Monday to Friday. Orders will commence being dispatched from 1 December 2017.

A \$5.95 Delivery Fee applies to single orders or a \$10 Delivery Fee applies to family orders. Please note that pick-up facilities are not available.





## ST MICHAEL'S SCHOOL BASSENDEAN YEAR 4 2018 REQUIREMENTS LIST

| STUDENT'S FIRST NAME | STUDENT'S SURNAME |     |  |
|----------------------|-------------------|-----|--|
| ADDRESS              | SUBURB            | P/C |  |
| PHONE                | _EMAIL            |     |  |

| LINE<br>NO | CODE   | DESCRIPTION   | QTY | QTY<br>REQ | UNIT     | TOTAL           |
|------------|--------|---|-----|------------|----------|-----------------|
|            |        | REQUIREMENTS LIST   |     |            |          |                 |
| 1          | 100053 | CALCULATOR LC-280 BIG DISPLAY                                       | 1   |            | 12.50    | 12.50           |
|            |        | (Retain)  |     |            |          |                 |
| 2          | 100118 | CRAYONS TEXTA ZOOM TWIST PK 12                                      | 1   |            | 7.45     | 7.45            |
| 3          | 100120 | DESK MAT DOUBLE NAVY BLUE 38CM X 59CM (SUPPLIED TO SCHOOL) (Retain) | 1   |            | 4.95     | 4.95            |
| 4          | 100140 | DISPLAY BOOK A4 20P REFILLABLE GREEN (Retain)                       | 1   |            | 1.95     | 1.95            |
| 5          | 100197 | DOCUMENT WALLET FC POLY BLUE  | 1   |            | 2.40     | 2.40            |
| 6          | 102582 | ERASER LARGE WITH SLEEVE  | 4   |            | 0.45     | 1.80            |
| 7          | 101557 | EXERCISE BOOK A4 48P 11MM RULED                                     | 2   |            | 1.05     | 2.10            |
| 8          | 101942 | EXERCISE BOOK A4 48P 14MM DOT THIRD                                 | 6   |            | 1.00     | 6.00            |
| 9          | 102125 | GLUE STICK ARTLINE 40G CLEAR  | 5   |            | 2.60     | 13.00           |
| 10         | 102250 | GRAPH BOOK A4 48P 10MM SQUARE                                       | 1   |            | 1.05     | 1.05            |
| 11         | 100369 | MARKERS FABER PROJECT COLOUR PK 12                                  | 1   |            | 2.95     | 2.95            |
| 12         | 102959 | MARKERS WHITEBOARD SHARPIE BULLET PK 4 ASSTD                        | 1   |            | 10.45    | 10.45           |
|            |        | (4 Colours)   |     |            |          |                 |
| 13         | 102981 | PEN FINELINER SHARPIE PERMANENT 0.4MM BLACK                         | 1   |            | 2.95     | 2.95            |
| 14         | 100460 | PEN MEDIUM BLUE   | 2   |            | 0.30     | 0.60            |
| 15         | 100461 | PEN MEDIUM RED  | 3   |            | 0.30     | 0.90            |
| 16         | 100516 | PENCIL GOLDFABER HB   | 12  |            | 0.60     | 7.20            |
| 17         | 102164 | PENCILS COLOURED DELI PK 12   | 1   |            | 2.50     | 2.50            |
| 18         | 101972 | RULER WOODEN 30CM   | 2   |            | 0.70     | 1.40            |
| 19         | 100591 | SCISSORS RIGHT HAND 155MM   | 1   |            | 1.85     | 1.85            |
|            |        | If your child is left handed, please select scissors below          |     |            |          |                 |
| 20         | 100598 | SCISSORS MICADOR LEFT HAND 165MM                                    | 1   |            | 2.40     | 2.40            |
| 21         | 101853 | SCRAPBOOK 335 X 240MM 64P   | 5   |            | 1.60     | 8.00            |
| 22         | 101679 | SHARPENER CANISTER DOUBLE HOLE                                      | 1   |            | 1.40     | 1.40            |
| 23         | 101544 | SHEET PROTECTORS A4 PK 10   | 1   |            | 1.10     | 1.10            |
| 24         | 100644 | USB FLASH DRIVE 8GB (NON-REFUNDABLE)                                | 1   |            | 9.95     | 9.95            |
| 25         | 100768 | IMATHS 4 TRACKER BK NATIONAL EDN                                    | 1   |            | 8.95     | 8.95            |
| 26         | 100694 | NEW IMPROVED FOUNDATION HANDWRITING NSW BK 4                        | 1   |            | 14.95    | 14.95           |
| 27         | 100784 | SOUND WAVES 4 STUDENT BOOK NATIONAL ED  ART SUPPLIES                | 1   |            | 17.95    | 17.95           |
| 28         | 100384 | MARKERS TEXTA SMARTTIP PK 10  | 1   |            | 4.65     | 4.65            |
|            |        |   |     |            | SUBTOTAL | <u>\$153.35</u> |

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## ST MICHAEL'S SCHOOL BASSENDEAN YEAR 4 2018 REQUIREMENTS LIST

| STUE       | ENT'S FIF | ST NAME                               | STUDENT'S SURN             | AME |            |          | _     |
|------------|-----------|---------------------------------------|----------------------------|-----|------------|----------|-------|
| ADDI       | RESS      |                                       | SUBURB                     |     | P/C        |          |       |
| PHO        | NE        |                                       | EMAIL                      |     |            |          |       |
| LINE<br>NO | CODE      | DESCRIPTION                           |                            | QТY | QTY<br>REQ | UNIT     | TOTAL |
|            |           | REQUIREMENTS LIST                     |                            |     |            |          |       |
|            |           | DELIVERY PER ORDER<br>OR              |                            | 1   |            |          | 5.95  |
|            |           | DELIVERY PER FAMILY (Please select or | n your <u>first</u> order) | 1   |            | SUBTOTAL | 10.00 |

ORDER TOTAL

| TICK IF E  | NTIRE LIST IS F | REQUIRED      |
|------------|-----------------|---------------|
| TICK RIGHT | OR LEFT         | HAND SCISSORS |

## PARENTS TO SUPPLY

- 1 x Library Bag (Retain)
- 2 x Large Boxes of Tissues
- 1 x Pencil Case Multi-Purpose Assorted (Retain)
- 1 x Paper Towels (Boys)
- 1 x Ziplock Bags Medium (Girls)

### PURCHASE FROM SCHOOL:

1 x Homework Bag (Retain)